

**7th Annual Burn the Bird 5k/10k
Thanksgiving Morning
Thursday, November 25, 2010
8:00 a.m.**

Name: _____ Age: _____

Address: _____ Male / Female

City: _____ State/zip: _____

Phone number: _____ Race: 5k, 10k Please circle one

Email address: _____

To receive e-mailings from assphaultkickers@hotmail.com

If you would like to donate additional funds to the River's Edge Trail,
please indicate amount here that is included in your check:

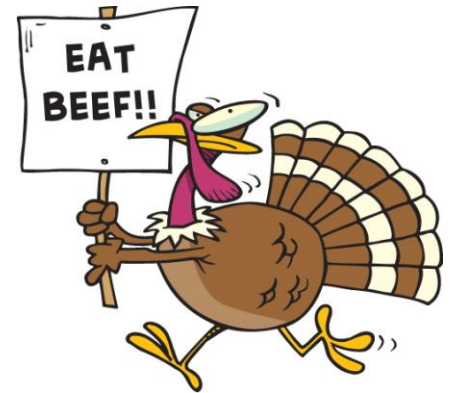
\$ _____

Entry is \$20 with at least \$5 of each to be donated to trail.

First 150 registrants are guaranteed socks. **Send form and**

**fees to: Syd Rogers, 1918 W 8th Lane NW, Choteau, MT
59422**

For questions, email assphaultkickers@hotmail.com or call 406-590-7937.



WAIVER AND RELEASE OF LIABILITY: (PLEASE READ CAREFULLY)

In consideration of my entry in Burn the Bird on November 25, 2010, I, intending to be legally bound, do hereby for myself, my heirs, executors, and administrators forever waive and release any and all claims, demands, liability, damages, costs and expenses of any kind whatsoever (including personal injuries to me or my wrongful death) against Assphault Kicker's Running Club, Syd Rogers, Gold's Gym, Fish, Wildlife and Parks, City of Great Falls, River's Edge Trail, sponsors, volunteers, contractors, or subcontractors which may arise from my participation in the event. I understand and agree that medical or other services rendered to me by or at the insistence of any of the above parties is not an admission of liability to provide or continue to provide any such services and is not a waiver by any said parties of any right hereunder. I will assume my own medical and emergency expenses in the event of an accident or other incapacity or injury resulting from or occurring from my participation. As part of the waiver, I acknowledge that I have read and understand all of the above and, in consideration of this being an amateur event, I release the rights to any and all photographic material, motion pictures, videotape, recording, computer information and/or any other record organizers may wish to release for this event without obligation from me.

ALL ENTRANTS MUST READ AND SIGN WAIVER (If entrant is under 18, parent or guardian must sign waiver)

Name _____

RACE PACKET PICK UP is at FWP Headquarters on Wednesday, November 24 from 3:30 p.m. until 7:00 p.m. Packet pickup on race day is available until 7:45 a.m., Thursday, November 25.

(PLEASE NO DOGS, STROLLERS, ROLLERBLADES, OR SKATEBOARDS)